## **COUNTY OF LOS ANGELES**



FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES, CALIFORNIA 90063-3294

DARYL L. OSBY FIRE CHIEF FORESTER & FIRE WARDEN

November 4, 2014

## **FORMAL PUBLIC NOTICE**

## RISK MANAGEMENT PLAN DOCUMENT REVIEW

In accordance with the California Health and Safety Code (HSC) Section 25535.2 and the California Code of Regulations Title 19, Div. 2, Chapter 4.5, Section 2745.2(a)(4), notice is hereby given that the Risk Management Plans (RMPs) are complete for the following site locations:

LAC PUBLIC WORKS WATERWORKS, SITE 11 3549 E AVENUE J 8 LANCASTER, CA 93535

PHILLIPS 66 COMPANY, CARSON PLANT 1520 E SEPULVEDA BLVD CARSON, CA 90745

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

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The above RMPs are available for public review and comment for forty-five (45) days from the date of posting. Any comments submitted by the public to the Los Angeles County Fire Department, Certified Unified Program Agency (CUPA), will be taken into consideration during the evaluation review.

If you are interested in reviewing an RMP for one of the above facilities, please contact the Los Angeles County Fire Department at the address or phone number below, Monday through Friday between the hours of 8:30 AM and 4:30 PM.

Health Hazardous Materials Division
California Accidental Release Prevention Unit
5825 Rickenbacker Road
Commerce, CA 90040
(323) 890-4035

Upon your arrival at our office, please be prepared to provide official photo identification (e.g., valid driver license/ID or passport) and complete and sign a login-sheet to review the RMP(s).